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Attorneys for Respondents

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE

MOJANET and DEBORAH BROADIE,
HARRY and BEVERLY CRAWFORD,
NOTCH BUTTE FARMS LLC, MAGEE
FAMILY TRUST, NELSON MACKAY
RANCH LLC, BYRON PEHRSON, LANA
PEHRSON, TERRI PEHRSON, LOY
PEHRSON, PEGGY and RANDY PEHRSON,
JENNIE and ORVILLE SMITH, WIGHT
ENTERPRISES LLC, BELL SMITH LLC,
JOHN AND PATRICK POWERS, LAST
RANCH LLC, and JOHN LEZAMIZ
FAMILY LIMITED PARTNERSHIP,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
JAN 17 2017	
By _____	Clerk
_____	Deputy Clerk

Case No. CV-2016-092

NOTICE OF LODGING THE
SETTLED AGENCY RECORD
AND TRANSCRIPT WITH THE
DISTRICT COURT

Respondents,

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On December 20, 2016, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.


The Department filed an *Order Settling the Agency Record and Transcript* with the Court on January 17, 2017. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated January 17, 2017, in OCR format. A copy of the DVD is also being mailed with this notice to the parties.

DATED this 17th day of January 2017.

LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17th day of January 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

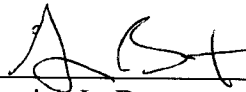
Original to:

SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

FRITZ X HAEMMERLE
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- Facsimile
- Email



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